

# **2015 District IV Advisory Board Calendar**

**When: First Monday of the month**

**Where: Lionel Alford Library (3447 S. Meridian)**

**Time: 6:30 p.m.**

**Please direct questions to Case Bell**

**303-8029 or [cbell@wichita.gov](mailto:cbell@wichita.gov)**

**Dates:**

**January 5th  
February 2nd  
March 2nd  
April 6th  
May 4th  
June 1st**

**July 6th  
August 3rd  
September 14th\*  
October 5th  
November 2nd  
December 7th**

**\*September DAB moved due to Labor Day**